

To: Hestmark, Martin[Hestmark.Martin@epa.gov]
Cc: Peterson, Cynthia[Peterson.Cynthia@epa.gov]; Cheatham, Reggie[cheatham.reggie@epa.gov]
From: Tulis, Dana
Sent: Tue 8/11/2015 8:30:37 PM
Subject: Re: presentation slides

We only saw one diagram with the start logo, which we would like removed, we actually would be interested in posting this on the website but we need some bullets or something. Thanks!

Dana S. Tulis
Deputy Office Director
Office of Emergency Management
US EPA
202-564-7938

> On Aug 11, 2015, at 4:29 PM, "Hestmark, Martin" <Hestmark.Martin@epa.gov> wrote:

>

> Plus diagrams. Are those not in there?

>

> Sent from my iPhone

>

>> On Aug 11, 2015, at 2:27 PM, Tulis, Dana <Tulis.Dana@epa.gov> wrote:

>>

>> Hi folks, just confirming there are only pictures? For the PDF slide please remove the start logo.

>>

>> Dana S. Tulis

>> Deputy Office Director

>> Office of Emergency Management

>> US EPA

>> 202-564-7938

>>

>>> On Aug 11, 2015, at 4:16 PM, "Peterson, Cynthia" <Peterson.Cynthia@epa.gov> wrote:

>>>

>>>

>>>

>>> Cynthia Peterson

>>> Community Involvement Coordinator

>>> Public Affairs and Community Involvement

>>> U.S. Environmental Protection Agency, Region VIII

>>> 1595 Wynkoop St. (8OC-PAI)

>>> Denver, CO 80202-1129

>>> 303-312-6879 -- direct dial

>>>

>>> From: Hestmark, Martin

>>> Sent: Tuesday, August 11, 2015 2:13 PM

>>> To: Peterson, Cynthia

>>> Cc: Tulis, Dana; Cheatham, Reggie

>>> Subject: Fwd: presentation slides

>>>

>>> Lease send to Dana tulis and Reggie cheatam.

>>>

>>> Sent from my iPhone

>>>

>>> Begin forwarded message:

>>> From: "Peterson, Cynthia" <Peterson.Cynthia@epa.gov<mailto:Peterson.Cynthia@epa.gov>>

>>> To: "Hestmark, Martin" <Hestmark.Martin@epa.gov<mailto:Hestmark.Martin@epa.gov>>
>>> Cc: "Card, Joan" <Card.Joan@epa.gov<mailto:Card.Joan@epa.gov>>
>>> Subject: presentation slides
>>> Attached are the slide the were prepared for this afternoon. Paula just informed me that we aren't doing the presentation for either call.
>>>
>>> Cynthia Peterson
>>> Community Involvement Coordinator
>>> Public Affairs and Community Involvement
>>> U.S. Environmental Protection Agency, Region VIII
>>> 1595 Wynkoop St. (8OC-PAI)
>>> Denver, CO 80202-1129
>>> 303-312-6879 -- direct dial
>>> <Presentation GKM portal.pptx>
>>> <GOLD KING mine NOT APPROVED BY sTEVE wAY.pdf>